

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | THE NORWOOD SCHOOL  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1631487   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 23701   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | P.O KATHGARH, TEH BALACHAUR,<br>NAWANSHAHR, PUNJAB - 144522 |
| 5      | PRINCIPAL NAME                    | RAVINDER SINGH BHANOT                                       |
| 6      | PRINCIPAL QUALIFICATION           | M.SC B.ED   |
| 7      | SCHOOL EMAIL ID                   | thenorwoodschool123@gmail.com                               |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 6283900074  |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://thenorwoodschool.com/wp-content/uploads/2024/03/Affiliation.pdf">https://thenorwoodschool.com/wp-content/uploads/2024/03/Affiliation.pdf</a>                           |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://thenorwoodschool.com/wp-content/uploads/2023/12/Society-Registration.pdf">https://thenorwoodschool.com/wp-content/uploads/2023/12/Society-Registration.pdf</a>         |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://thenorwoodschool.com/wp-content/uploads/2023/12/No-Objection-Certificate.pdf">https://thenorwoodschool.com/wp-content/uploads/2023/12/No-Objection-Certificate.pdf</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://thenorwoodschool.com/wp-content/uploads/2023/12/RTE-Certificate.pdf">https://thenorwoodschool.com/wp-content/uploads/2023/12/RTE-Certificate.pdf</a>                   |



|   |   |   |
|---|---|---|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://thenorwoodschool.com/wp-content/uploads/2024/03/Building-Safety-Certificate.pdf">https://thenorwoodschool.com/wp-content/uploads/2024/03/Building-Safety-Certificate.pdf</a>                   |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://thenorwoodschool.com/wp-content/uploads/2023/12/Fire-Safety-NOC.pdf">https://thenorwoodschool.com/wp-content/uploads/2023/12/Fire-Safety-NOC.pdf</a>   |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://thenorwoodschool.com/wp-content/uploads/2024/03/SELF-CERTIFICATION.pdf">https://thenorwoodschool.com/wp-content/uploads/2024/03/SELF-CERTIFICATION.pdf</a>                                     |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://thenorwoodschool.com/wp-content/uploads/2024/03/Sanitary-Water-condition-Certificate.pdf">https://thenorwoodschool.com/wp-content/uploads/2024/03/Sanitary-Water-condition-Certificate.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                     | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | FEE STRUCTURE OF THE SCHOOL               | <a href="https://thenorwoodschool.com/wp-content/uploads/2023/12/Fee-Schedule.pdf">https://thenorwoodschool.com/wp-content/uploads/2023/12/Fee-Schedule.pdf</a>                               |
| 2      | ANNUAL ACADEMIC CALENDER                  | <a href="https://thenorwoodschool.com/wp-content/uploads/2023/08/Academic-Planner.jpeg">https://thenorwoodschool.com/wp-content/uploads/2023/08/Academic-Planner.jpeg</a>                     |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | <a href="https://thenorwoodschool.com/wp-content/uploads/2023/12/School-Management-Committee.pdf">https://thenorwoodschool.com/wp-content/uploads/2023/12/School-Management-Committee.pdf</a> |



4 LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS

<https://thenorwoodschool.com/wp-content/uploads/2024/03/Members-of-Parents-Teacher-Association.pdf>

5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS   |
|--------|--|---|
| 1      | PRINCIPAL                                  | RAVINDER SINGH BHANOT   |
| 2      | TOTAL NO. OF TEACHERS                      | 42  |
|        | PGT  | 07  |
|        | TGT  | 21  |
|        | PRT  | 14  |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5   |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 01  |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mrs. Rajni Bhanot, M.Sc (IT), NTT, B,Ed, Diploma in Counselling |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
|--------|------|----------------------------|------------------------|-----------------|---------|

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RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
|--------|------|----------------------------|------------------------|-----------------|---------|

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## E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 19576.6   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 44 & 48   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 387   |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 18  |
| 6      | NO. OF BOYS TOILETS   | 14  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=toLyZ6ZX8TE">https://www.youtube.com/watch?v=toLyZ6ZX8TE</a> |